



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2802

SERIAL NUMBER 10/812,013	FILING DATE 03/30/2004 RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. 27234
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Tal Sela, Petach-Tikva, ISRAEL;
 Omer Bar, Petach Tikva, ISRAEL;

** CONTINUING DATA *****
[Signature]

** FOREIGN APPLICATIONS *****
[Signature]

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 06/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY ISRAEL	SHEETS DRAWING 4	TOTAL CLAIMS 39	INDEPENDENT CLAIMS 2
---	---	-------------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature _____ Initials _____

ADDRESS
 G.E. EHRLICH (1995) LTD.
 c/o ANTHONY CASTORINA
 SUITE 207
 2001 JEFFERSON DAVIS HIGHWAY
 ARLINGTON , VA
 22202

TITLE
 Portable hand holdable electric cigarette lighter

FILING FEE RECEIVED 556	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--

	<input type="checkbox"/> Other
	<input type="checkbox"/> Credit